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**Phone: 920/338-8620 FAX: 920/338-8621 e-mail:** gbdav@sbcglobal.net **Website: www.dav-wi.org**

**2024-2025 DEPARTMENT ROSTER**  as of Feb. 15, 2025

**DEPARTMENT EXECUTIVE COMMITTEE**

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 Tiffany Koehler 414/375-5783

2ND JUNIOR VICE COMMANDER agrulich@wi.rr.com

 August Grulich 262/308-1951

3RD JUNIOR VICE COMMANDER

 OPEN

Immediate Past Commander rhilliard@dav-wi.org

 Robert Hilliard 920/240-5441

JUDGE ADVOCATE jake.richter@yahoo.com

Jake Richter 608/290-1904

BENEFITS PROTECTION TEAM LEADER alabelle@dav-wi.org

 Al Labelle 715/207-8870

1ST DISTRICT EXECUTIVE COMMITTEEMAN skogutiewicz@dav-wi.org

 Stan Kogutkiewicz 414/313-6181

2ND DISTRICT EXECUTIVE COMMITTEEMAN dchainline@yahoo.com

 Darell Hainline 715/252-9197

3RD DISTRICT EXECUTIVE COMMITTEEMAN whackensmith@dav-wi.org

 Wes Hackensmith Jr. 715/774-3554

4TH DISTRICT EXECUTIVE COMMITTEEMAN scott.scovronski@yahoo.com

 Scott Scovronski 920/420-4800

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DAV HEADQUARTERS STAFF\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

State Headquarters Address 1253 Scheuring Rd., Suite A De Pere 54115

Deirdre Flynn - Office Manager & Bookkeeper

Phone: 920/338-8620 Fax: 920/338-8621 gbdav@sbcglobal.net

**DISTRICT ALTERNATE EXECUTIVE COMMITTEEMEN**

1ST DISTRICT

 Troy Messer 920/674-5719

2ND DISTRICT macd2@solarus.com

 Keith McDowell 715/325-2676

3RD DISTRICT wkurtz@norvado.com

 Bill Kurtz 715/682-0628

4TH DISTRICT mkemp317@gmail.com

 Matt Kempainen 920/664-2234

 **APPOINTED OFFICERS**

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# V.A.V.S. REPRESENTATIVES

*\*=Representative \*\*=Deputy*

**STATE VAVS CHAIRMAN**

 OPEN

**DR. WILLIAM S. MIDDLETON MEMORIAL VAMC -- Madison**

\*John Sato 608/256-1901 Ext. 17030

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\*\*Greg Palo – 1st JVC 414/350-3431

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**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*WISCONSIN STATE VETERANS HOMES\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

*\*=Representative \*\*=Deputy*

**WISCONSIN VETERANS HOME @ CHIPPEWA FALLS**

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 VA Regional Office Rm 162 414/902-5736

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 Joseph Fuenger Assistant NSO Supervisor Valerie Goodman, Receptionist

**TRANSPORTATION PROGRAM -- HOSPITAL SERVICE COORDINATOR PROGRAM (HSC) (Transp. Committee)**

 **Director: John Polk (Adjutant)** 262/853-7655

 **Co-Manager of Southern Region – Patty Davis**

 Patty Davis/HSC Zablocki VAMC -- Bldg. 70/Wing D/Room 13E 414/384-2000

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 John Edelblute IV – assistant HSC Fax: 414/382-5369

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\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

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 Joseph Marczak Iron Mountain VAMC -- Room 1101 906/779-3194

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**DEPARTMENT COMMITTEES**

*\*=Committee Chairperson +=Ex-Officio Member ()=Length of Present Term -1st etc.=(district)*

## BENEFITS PROTECTION TEAM

##  \*Al Labelle 715/207-8870

 Jake Richter-1st 608/290-1904

 Darell Hainline-2nd 715/252-9197

 Bill Kurtz-3rd 715/682-0628

 Connie Clayton-4th 715/330-1541

## CONSTITUTION & BYLAWS COMMITTEE

 \*Jake Richter - JA 608/290-1904 Stan Kogutkiewicz 414/313-6181

 Tom Sontag - IG 920/362-2978

 Scott Scovronski 920/420-4800

 Rob Hilliard – IPC 920/240-5441

## 501(C-3) FOUNDATION -- DIRECTORS

 \*Stan Kogutkiewicz 414/313-6181

 Pat Lillis (2 yr) 715/254-7636

 Phyllis Wiggins (3yr)414/737-5600

 Greg Palo – CMDR 414/350-3431

 Scott Hutchings-TREAS 920/716-3733

 +John Polk - ADJ 262/853-7655

**DISABLED VETERAN OF THE YEAR COMMITTEE**

 \*Holly HoppeLarry Hill 1920/737-1912

 Gary Meyer 920/279-5132

 K.C. Johnson 920/412-8756

##  Tom Weber 920/744-5319

 Adam Alexander 608/732-7185

## EMPLOYMENT COMMITTEE

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 Connie Clayton 715/330-1541

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 John Parkyn (2) 715/586-8059

 Rodney Helgeson(3) 608/377-0160

 Larry Hill (4) 608/469-9118

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 +John Polk - ADJ 262/853-7655

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 +Rob Hilliard-IPC 920/240-5441

**HUMAN RESOURCE COMMITTEE**

 \* Greg Palo – CMDR 414/350-3431

 Pat Lillis – SVC 715/254-7636

 Rob Hilliard - IPC 920/240-5441

 Gary Meyer 920/279-5132

##  +Barb Belmont-FNC 920/427-3052

##  +Jim O’Neil – Legal 920/465-7271

## MEDIA COMMITTEE

 \*Tiffany Koehler 414/375-5783

 John Polk – ADJ 262/853-7655

 JoAnn Gavin-Dep ADJ 360/689-1598

 Al Labelle - BPTL 715/207-8870

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## MEMBERSHIP COMMITTEE

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 Brian Wilson-NSO 414/902-5736

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 Wes Hackensmith-3rd DEC 715/774-3554

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## NOMINATING COMMITTEE

 Terry Longo-1st 414/587-6191

 Ernie Renkert-2nd 715/410-6514

 JoAnn Gavin-3rd 360/689-1598

 Tom Sontag-4th 920/362-2978

## POW/MIA COMMITTEE

 \*Rod Helgeson Sr 608/377-0160

 Steve Leopold 414/535-9428

 Kevin Hermening 715/693-4750

 John Hoeft 920/859-0252

**REHABILITATION & HOSPITAL COMMITTEE (VAVS)**

 \*Pat Lillis – 1st JVC 715/254-7636

 Frank Parker-Milw 414/510-7348

 John Sato-Mad 608/333-1956

 Robert Hilliard-Tomah 920/240-5441

 Lenny Shier-MN 715/237-2418

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**TRANSPORTATION COMMITTEE (HSC)**

**Transportation Program Director**

  **Dick Marbes - NORTH** 920/480-2627

 Dick Marbes - GB 920/431-2641

 David Watczak-Superior 715/398-2406

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**PDC COMMITTEE**

 **\***K.C. Johnson 920/412-8756

 Gary Wegner 941/921-1275

Rodney Helgeson 608/377-0160

 John Hoeft 920/859-0252

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 Mike Hert 920/410-2994

 Matt Kempainen 920/664-2234

 Rob Hilliard 920/240-5441

## WILLS & BEQUESTS COMMITTEE

 \*Jim P. O'Neil 920/465-7271

 Larry Hill 608/469-9118

## WOMEN VETERAN COMMITTEE

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 Barb Belmont 920/427-3052

 Phyllis Wiggins 414/737-5600

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**SERVICE OFFICER COMMITTEE**

 **\***John Polk 262/853-7655

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 Holly Hoppe 920/737-1912

**YOUTH & JESSE BROWN AWARDS COMMITTEE**

 \*August Grulich 3rd JVC 262/308-1951

 Larry Hill 608/469-9118

 Shelly Morzfeld-DAVA SVC 715/281-1208

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